



TOGETHER IN LOVE AND RAGE

CONGRESS
FOR THE
ANARCHA-QUEER-
FEMINIST REVOLT!

BERLIN
26 - 29 MAY 22



IN ORDER TO
BE BETTER
ACCOMPLICES,

**LET'S BECOME
DANGEROUS
TOGETHER.**

TOGETHER IN LOVE AND RAGE



Dear accomplices

After the attempt to organize the congress „Militant Feminism“ 2 years ago and after grueling months of pandemic, we want to come together again and work out militant perspectives. For this we invite you to Berlin from 26.05.22- 29.05.22.

Self-organization of dissident-genders* has potential for self-empowerment and revolutionary perspectives. Militant anti-patriarchal groups are becoming more visible and react with counter-violence to the oppression of capitalist patriarchy and colonial exploitation. At the same time, anti-feminist and authoritarian forces are forming to stop passions for a liberated society e.g. through conservative backlash, the tightening of abortion laws in Poland – amongst other places, the increasing numbers of domestic and sexual violence during the pandemic, feminicides worldwide, and perpetrators within „emancipatory“ structures....

But feminist struggles and movements are resisting: Kurdish women* are fighting in Rojava, autonomous dissident gender groups are attacking, in Mexico City feminists are attacking police stations, in worldwide movements queer and trans voices are becoming loud and visible – to name just a few examples. These movements offer opportunities to imagine societies differently! We don't want to hide differences between us, but instead to build bridges and draw potential from different perspectives and experiences. Attacking the external enemy also means attacking structures within us. Be it white dominance, able-ist structures, sex/cisms or classism.... In the historical consciousness of revolutionary struggles we want to learn from movements of emancipation, from their strengths and their conflicts. In order to be better accomplices, to overcome mechanisms of oppression and to work in the long term on a militant personality in which we break again and again with the capitalist and colonial patriarchy that is embedded within us. Let's build internationalist, solidarity perspectives and networks. Let's become dangerous together.

The congress should be an open space to try out and discuss. We want to work together practically and substantively to develop our positions.

Questions we want to work on together: How do we strengthen relationships with each other? What can feminist counter-violence look like? How do we find momentum? There will be workshops, panel discussions, debates, films, etc.. We don't want to go into the days with a consumerist attitude, but to participate ourselves, to work on content in solidarity with each other and to exchange ideas. The congress will be open to all gender. Lectures/workshops will be held by dissident-genders only.

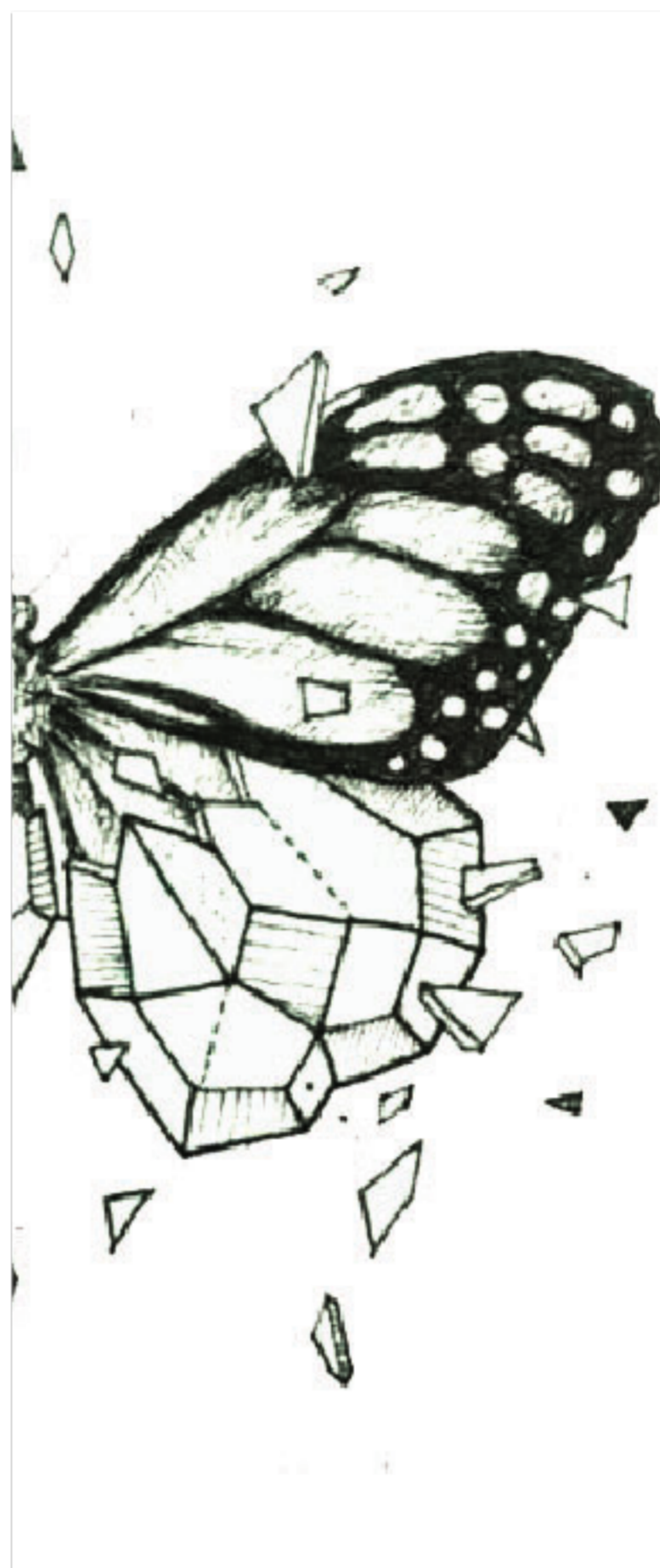
*For the sake of this (english) text – the term “Dissident-gender” has been used to describe a spectrum of people who are not cis-male. For us, this term includes cis-woman – but it generally expresses a lack of belief in a binary gender system.

WHY WE DO THE CONGRESS ALL-GENDER:

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At the congress we want to develop anarchist, queer, feminist and decolonial perspectives and solidarity. The struggle against patriarchy brings us together, it is a common ground that we share, but that is obviously not enough. As much as we think that organizing, events and spaces for dissident-gender(1) only is very important, separatist organizing is not our goal, but instead a method to become aware of patriarchal power relations and to empower ourselves against them. For this congress we want to organize all gender. This is an attempt. We do not believe in the illusion of safe spaces, among other things because even organizing as dissident genders does not mean that we are free from forms of oppression, such as (structural) racism, classism or patriarchal behaviours. We want to do our best to be respectful and to act in solidarity with each other - within our various differences. Also, male trans* accomplices sometimes don't feel so invited in separate spaces - because of possible unwanted outings, but also because certain masculinities are not always positively received in separatist contexts. Queer cis-male accomplices we want to welcome, to acknowledge that they are in a different position than straight cis-males. But we also want to give our hetero-cis-male accomplices who have a practice of solidarity, the opportunity to respectfully participate - to develop perspectives together, to find small foundations of solidarity together. People from dissident-gender spectrum will be the ones to shape and define the events that are planned. There will also be space for specific events that are dissident-gender or BIPOC only. Let's come together in solidarity and take active responsibility! Let's respect our differences and overcome power relations together, find revolutionary perspectives together! Let this be a space to experiment together!

(1) For the sake of this (english) text - the term "Dissident-gender" has been used to describe a spectrum of people who are not cis-male. For us, this term includes cis-woman - but it generally expresses a lack of belief in a binary gender system.



DENIAL & DEFENSIVENESS

The habit of denying and defending against the ways in which white supremacy and racism are produced and our individual or collective participation in that production.

ONE RIGHT WAY ALONG WITH PERFECTIONISM, PATERNALISM OBJECTIVITY & QUALIFIED

The belief there is one right way to do things. Connected to the belief in an objective "perfect" that is both attainable and desirable for everyone. Connected to the belief that I am qualified to know what the perfect right way is for myself and others.

EITHER/OR & THE BINARY

Reduces the complexity of life and the nuance of our relationships with each other and all living things into either/or, yes or no, right or wrong in ways that reinforce urgency, one right way perfectionist thinking, and abuse of power.

(from the zine: characteristics of WHITE SUPREMACY CULTURE written by TEMA OKUN)



3 INFOS TO

INFOPOINTS

At the info point you will find people who are available during the congress. There you will also find all important information, e.g. this program booklet, the room plan to find the workshops or plans if you can support the congress by handing out Küfa or translations. If you have any questions or need support, feel free to come by. The info point is staffed FLINTA*-only.

QUESTIONS TO REFLECT ON:

"When several people talk to you, who do you look at? Who do you approach first? Who do you connect with? Who do you think has something to say? Which voices do you devalue? What qualities in others do you devalue? Who do you believe when people say different things? Who do you perceive as strong, productive, competent? When you are unsure of yourself, who do you refer to? What boxes do you think in when you see your counterpart?" (excerpt from: ramasuri magazin für die revolte)

AND REMEMBER: THE ROOMS ARE NOT SAFE TO TALK ABOUT PUNITIVE THINGS. ACAT



We come together here in an open framework, from the most diverse positionings. These represent power relations that we also reproduce. We want to encourage you to reflect on them, to rethink them and to give some suggestions. For example, many of us were socialized to strive for toxic white cis-male recognition. We've mostly been raised towards competition more than solidarity. But we want to practice something different.

INSTEAD OF

PERFECTIONISM

practice an appreciative approach, mistakes are opportunities to learn, mistakes and person are not the same thing, formulate positives and criticisms together.

SENSE OF URGENCY

recognize that rushed decisions take more time in the long run because people who have not had the opportunity to express their thoughts and feelings will reject the decision at best and undermine it at worst because they have not been heard.

DEFENSIVITY

understanding the connection between defensiveness, fear of losing power, losing face, leaving comfort zone, losing privileges.

QUANTITY OVER QUALITY

little or no value is placed on the process if it cannot be measured, it has no value. Bear with and value discomfort with emotions and feelings even if they do not measurably contribute to the outcome.



WORSHIP OF WRITTEN WORD

Honoring only what is written and even then only what is written to a narrow standard, even when what is written is full of misinformation and lies. An erasure of the wide range of ways we communicate with each other and all living things.

INDIVIDUALISM

A cultural story that we make it on our own, without help, while pulling ourselves up by our own bootstraps, is a toxic denial of our essential interdependence and the reality that we are all in this, literally, together.

RIGHT TO COMFORT & FEAR OF CONFLICT

The internalization that I or we have a right to comfort, which means we cannot tolerate conflict, particularly open conflict.

LANGUAGE/BARRIERS AND TRANSLATION

The events will be held in German, English and Spanish. Translations should always be in German and/or English.

We try to organise simultaneous translations for the events at MGH. This means that ideally all events at MGH will be translated either from German into English, from English into German or from Spanish into English (and possibly German). In all other events, whisper translations are planned and it is always organised at the beginning of the event. Unfortunately, we cannot guarantee these translations.

Therefore, we are happy if people who can imagine whisper-translating offer to do so themselves in the workshops in which they are participating. Of course, we would also be happy to offer it in other languages than German and English!

If you can imagine translating an event, please contact the info point!

ROOMS

If you want to further discuss a topic of a workshop in a self-organized way or if you are missing a discussion that you want to organize yourself, you can ask for rooms at the info point. Additionally, there is a room blocked for separatist meetings only (e.g. TIN-only, BIPoC-only, ...). If you plan to use this room, please announce it at the info point as well. There is also a quiet chill room and a room with mats for short sports sessions in between.

ACCESSIBILITY

All event rooms are wheelchair accessible. The lift for the SfE is on the left side in the first passage (opposite the entrance to the Clash). Please ask for the key of the elevator on the infopoint. There is a wheelchair accessible toilet in the SfE where the toilets are in the foyer. The main entrance of the Mehrgenerationen Hauses is barrier-free. Unfortunately there is no wheelchair accessible toilet there.

FOOD AND DRINKS

Friday and Saturday breakfast will be set up from 09:30 and Sunday from 10:00. There will be a coffee/tea stand throughout. There will be a hot meal at lunch time. In between we will provide some snacks. The meals are always vegan and there will be gluten-free options. We are happy about donations!

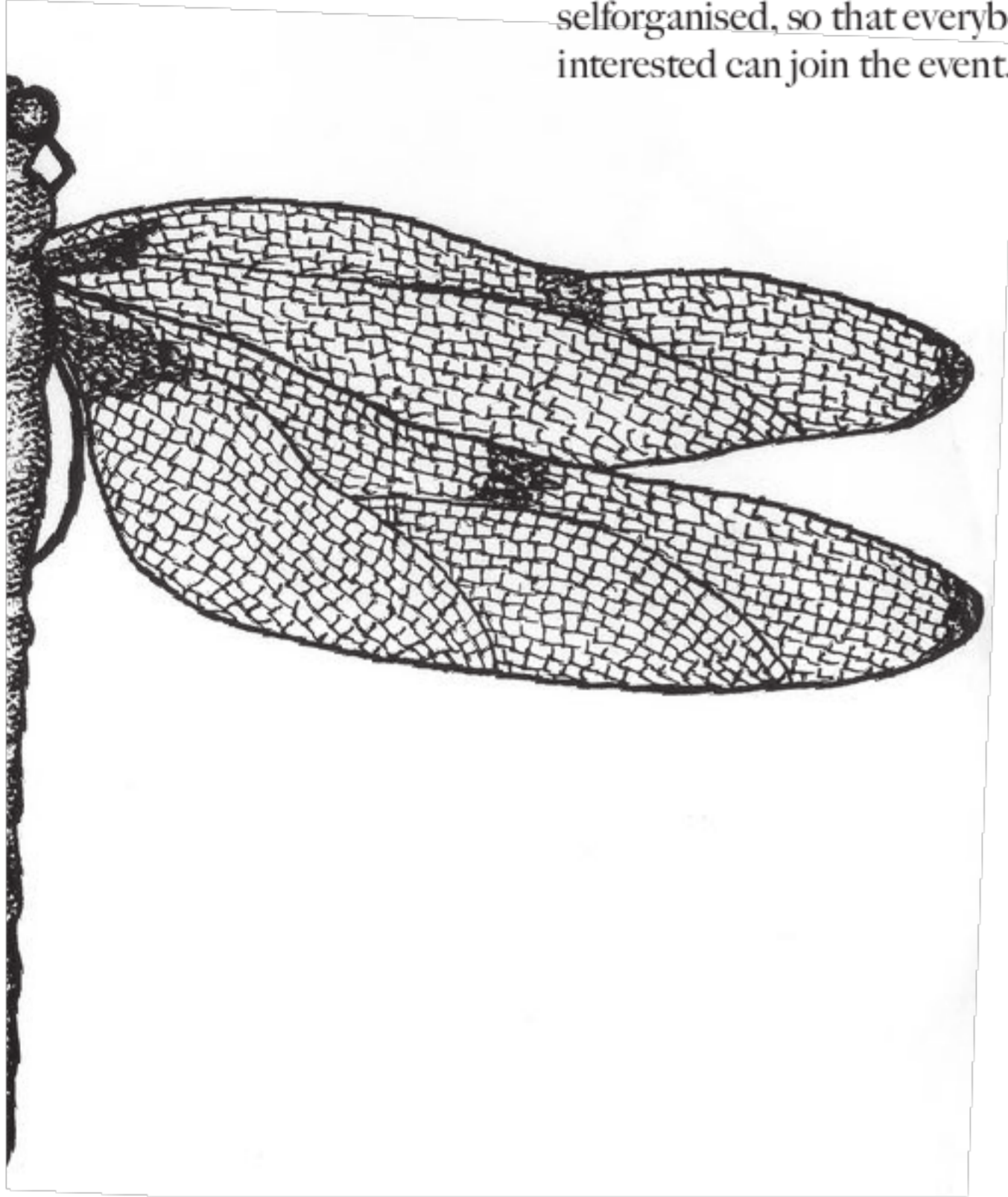
DOCUMENTATION

It would be nice, if comrades, who were not here, could also hear the content and discussions of the congress, and exciting things can be passed on. Please do not make audio recordings or take photos during the congress. We will record some of the speakers' contributions to transcribe them later. However, if you have notes or questions/key points of content that you found particularly interesting or that kept you busy during the days, please feel free to share them with us! Feel free to hand them in at the info point or send us an encrypted e-mail :) Of course we are also happy about feedback in general.



PROGRAM SCHEDULE

There will be workshops and panel discussions in different languages. In some there will be translated constantly, as shown in the following program. For the remaining workshops we invite people to translate selforganised, so that everybody interested can join the event.



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DIRECTIONS

All events take place at the SfE - Schule für Erwachsenenbildung (2nd and 3rd floor, Mehringhof, Gneisenastr. 2a) or at the MGH - Mehrgenerationsaus (Gneisenastr. 12). The two locations are about a 5-minute walk apart. Food is available in the courtyard of the Mehringhof or in the SfE. The nearest public transport station is U-Mehringdamm (U6/ U7).

THURSDAY 26TH MAY

05:00-07:00 PM

OPENING PLENARY

WELCOME, GETTING TO KNOW EACH OTHER AND A COMMON START INTO THE CONGRESS

BREAK 06:00-08:00 PM

08:00-10:00 PM

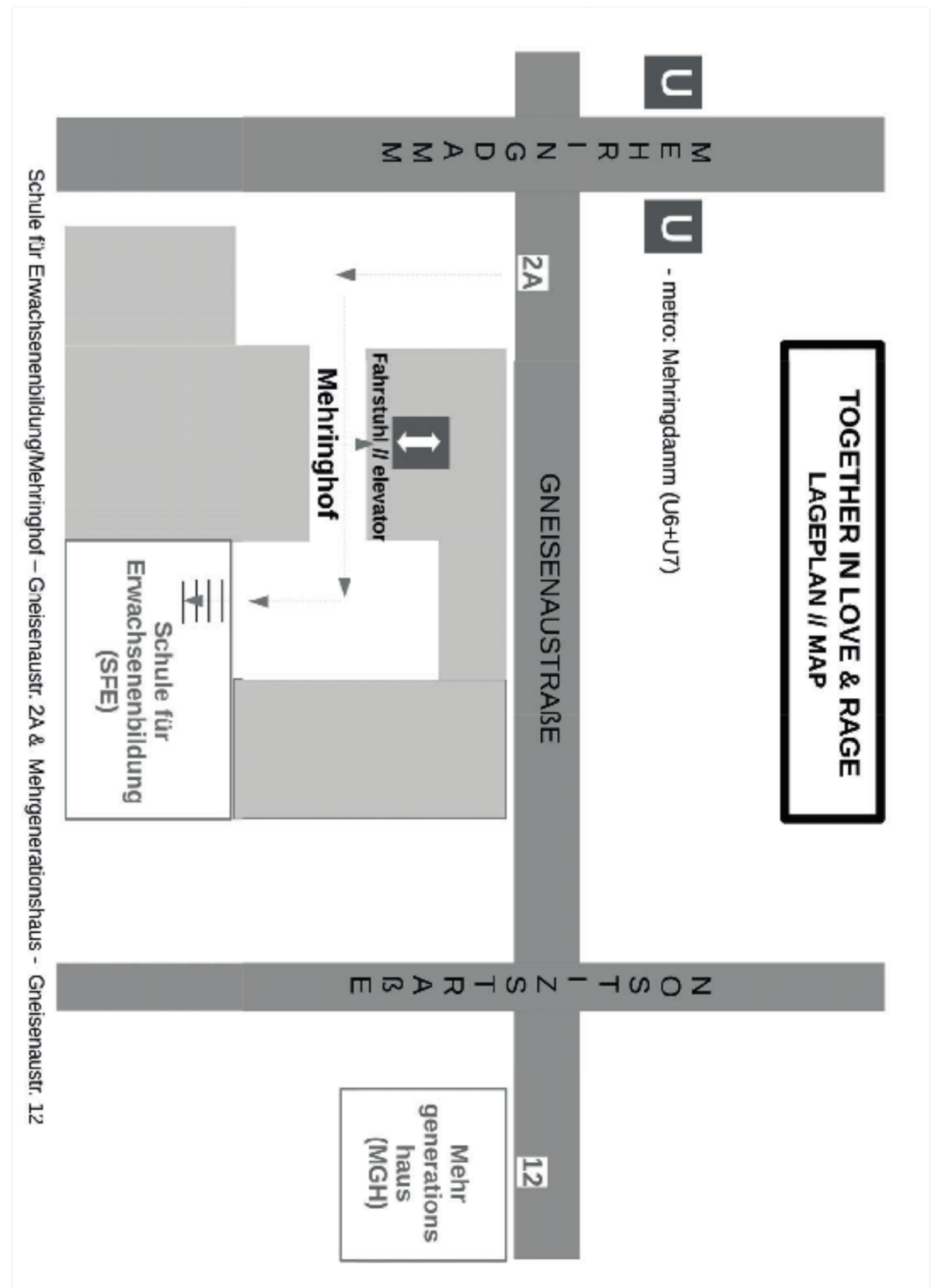
WORKSHOP:

**UNITING
ANTICOLONIAL,
QUEER &
ENVIRONMENTAL
STRUGGLES**

LANGUAGE: ENGLISH & GERMAN
NOTE: BIPOC ONLY (ALL GENDER)

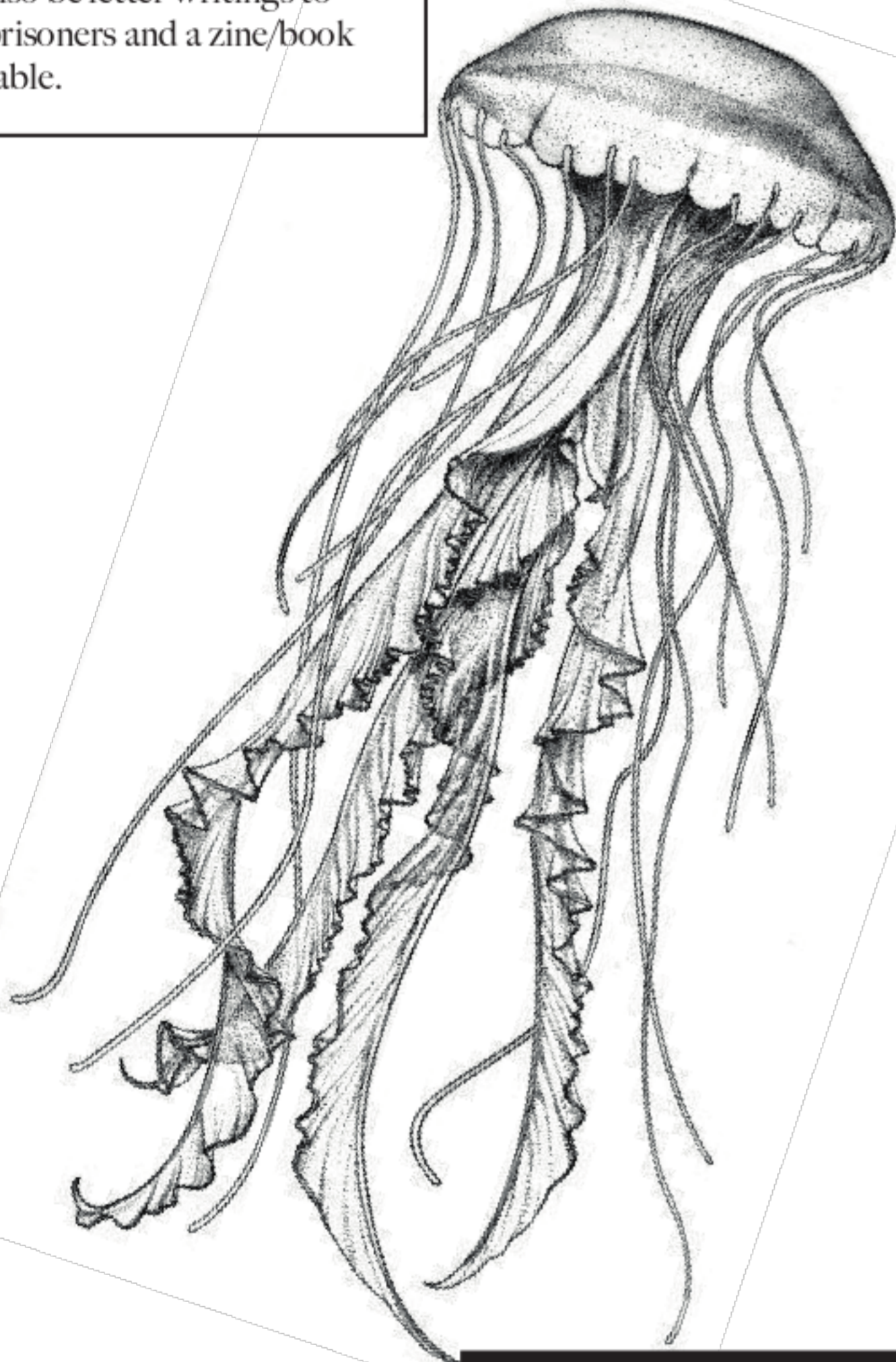
FILM SCREENING:

**ONE STEP BEYOND /
BIR ADIM ÖTESİ**
LANGUAGE: TURKISH WITH ENGLISH SUBTITLES



BESIDES THE MANY WORKSHOPS, THERE WILL BE OTHER INTERESTING THINGS GOING ON.

Besides the many workshops, there will be other interesting things going on. There will be a crypto talk (you can also find it in the programme), an exhibition about Audre Lorde and one about struggles for reproductive justice. There will also be letter writings to prisoners and a zine/book table.



6 ROOMS

If you want to further discuss a topic of a workshop in a self-organized way or if you are missing a discussion that you want to organize yourself, you can ask for rooms at the info point. Additionally, there is a room blocked for separatist meetings only (e.g. TIN-only, BIPoC-only, ...). If you plan to use this room, please announce it at the info point as well. There is also a quiet chill room and a room with mats for short sports sessions in between.

FRIDAY, 27TH MAY

BREAKFAST 10:00-10:30 AM

10:30AM-1:00PM

**WORKSHOP:
ANARCHAFEMINIST
PERSPECTIVE ON THE
FEMINIST MOVEMENT
IN POLAND**

LANGUAGE: ENGLISH

**PANEL DISCUSSION:
FEMINIST AND ANAR-
CHIST STRUGGLES
AGAINST PRISONS -
EXPERIENCES FROM
THE WOMEN'S**

**PRISON
LANGUAGE: ENGLISH & GERMAN**

**WORKSHOP:
DEFENSE MEANS
ORGANIZATION
- ORGANIZATION
MEANS DEFENSE**

LANGUAGE: GERMAN

**WORKSHOP:
JUSTICE VS. REVENGE
LANGUAGE: GERMAN
NOTE: WLINTA ONLY!**

LUNCH 01:30-03:00 PM

03:00-06:00 PM

**ZINE PREMIERE:
TAKING SPACE/
PRENDRE PLACE**
READING AND EXCHANGE
ABOUT MARTIAL ARTS AND
BODY NORMS, THEN CREATING
MINI-ZINES
LANGUAGE: GERMAN & FRENCH

**PANEL DISCUSSION:
QUEER SPACES AND
REVOLUTIONARY
BONDS
LANGUAGE: ENGLISH**

**PANEL DISCUSSION:
REVOLUTIONARY
FRIENDSHIP**

**BOOK PRESENTATION
AND DISCUSSION:
"O PODER DAS ERVAS
// THE POWER FROM
HERBS"
LANGUAGE: PORTUGUESE WITH
ENGLISH TRANSLATION**

**DEMO TRAINING:
SOLIDARITY IN THE
STREET
LANGUAGE: ENGLISH & FRENCH**

BREAK 06:00-08:00 PM

09:00-11:00 PM

**FILM SCREENINGS:
NOS ROBARON LAS
NOCHES
LANGUAGE: SPANISH WITH
SUBTITLES**

**FILM SCREENINGS:
THE GENTLEMAN
ROBBER: THE STORY
OF BUTCH LESBIAN
RITA BO BROWN
LANGUAGE: ENGLISH**

SATURDAY, 28TH MAY

BREAKFAST 10:00-10:30 AM

10:30 AM -13:00 PM

WORKSHOP:
**GENDER, COUNTERVI-
OLENCE AND
REPRESSION**

WORKSHOP:
**HISTORICAL
PERSPECTIVES ON
COUNTER-VIOLENT
FEMINISM IN WEST
GERMANY**

**LANGUAGE: GERMAN
NOTE: WLINTA ONLY**

WORKSHOP:
**SCHWARZE
FEMINISTISCHE
BEWEGUNGEN**
LANGUAGE: ENGLISH OR GERMAN

WORKSHOP:
**COMMUNITARIAN
FEMINISM**
SPANISH WITH TRANSLATION

WORKSHOP:
**ANARCHISM AND THE
KURDISH MOVEMENT
- DEVELOPMENT AND
IMPACTS**
LANGUAGE: GERMAN

LUNCH 01:30-03:00 PM

03:00-05:00 PM

WORKSHOP:
**DECOLONIAL FEMI-
NIST PERSPECTIVES
AGAINST NEOEX-
TRACTIVISM. BREAKING
PARADIGMS OF SUSTAINABILITY**
LANGUAGES: ENGLISH

WORKSHOP:
**SEX WORK
- COMPLICITY AND
SOLIDARITY**
**LANGUAGES: SPANISH WITH
TRANSLATION**

WORKSHOP:
**SELF DEFENSE USING
DAILY LIFE ITEMS**
**LANGUAGE: GERMAN
NOTE: WLINTA ONLY**

WORKSHOP:
**NO ONE CAN EVICT
THE MOVEMENT**
LANGUAGES: ENGLISH

BREAK 06:00-08:00 PM

09:00-11:00 PM

DRAG PERFORMANCE AND PARTY
**LOCATION: SCHWESTER MARTHA, MARIANNENPLATZ, ENTRANCE AT
BETHANIENDAMM!**

WORKSHOP:

**HOW OUR REVOLUTIONARY PROPOSALS ARE
APPLICABLE IN THE PRESENT TIME. COMMUNITY
OF SQUATTED PROSFIGIKA (ATHENS); STRUC-
TURE OF CHILDREN'S HOUSE AND SELF-EDUCA-
TION AND WOMENS CAFE**

The community of squatted Profigika is a squatted neighborhood in Athens, Greece where people of the social base together with political individuals and groups organize to cover their needs with a revolutionary perspective, on the present and future. In the community, the organization through structures and self-education are essential tools. These tools are the key to introducing individuals of the social basis to self-organization, and to initiate them to the proposal of self-constituting their lives between a whole lot of people. Aiming for the realization of revolutionary values in the present time, we acculturate through the structures as well as organize our everyday life and face our problems.

WORKSHOP:
**ANTIFEMINISM AND
QUEER-HOSTILITY**

In the workshop, we will explain the terms anti-feminsms and queer-hostility and look at their political contexts. What kind of actions, which actors and forms of organising exist? How can we recognise, dismantle and unroot them? With tips and tricks for research and self-care.

**CRYPTO
SPRECHSTUNDE**

The more political activism takes place digitally, the more important the topic of digital self-defense becomes. At this open space we advise and support you with questions about encryption, anonymization/gate, secure communication, digital collaboration and device security. If you need specific support with your device, maybe take a look at our FAQ: <https://www.cryptosprechstunde.org/faq>



03:00 PM

CLOSING ASSEMBLY

**WE WANT TO COME TOGETHER AND DISCUSS
THE MOST IMPORTANT POINTS TO TAKE WITH
US FROM THE CONFERENCE.**

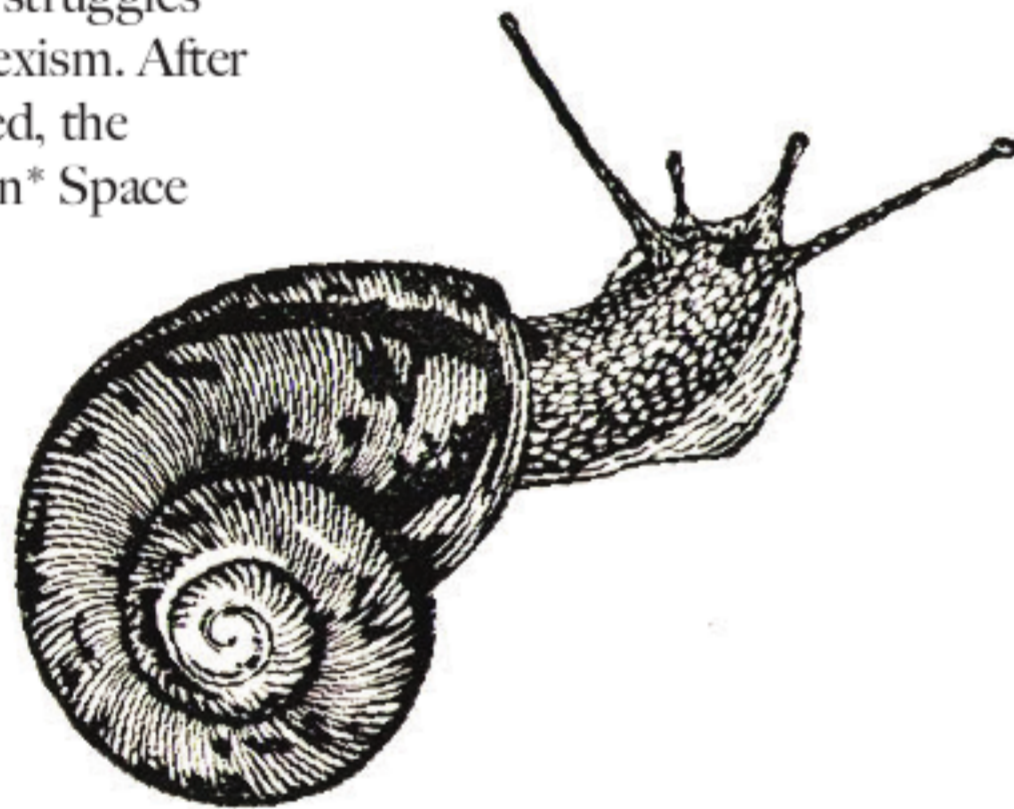
WORKSHOP:

NO ONE CAN EVICT THE MOVEMENT

Feminist perspectives on the refugee movement around Oranienplatz and GHS/Ohlauer Straße in Berlin.

Between 2012 and 2018, refugees protesting the government's restrictive asylum policies, occupied the Oranienplatz and the former Gerhart-Hauptmann-Schule (GHS) in Kreuzberg, Berlin. The protest generated a lot of attention nationwide. Oranienplatz was evicted in 2014 and the school in 2018.

The International Woman* Space (IWS) was founded in December 2012 during the occupation of the former Gerhart-Hauptmann-Schule in Berlin-Kreuzberg by refugees. A women* space was created in the building and remained open until the summer of 2014. The goal was to form a women*front within the refugee movement that would unite the struggles against racism and sexism. After the school was evicted, the International Women* Space continued its work.



SUNDAY, 29TH MAY

11:00 AM

WORKSHOP:

FEMINICIDES IN GERMANY - WE FIGHT TO LIVE!

A workshop about joint action in the fight against feminicides. In the workshop, current figures, theoretical backgrounds and discourses on the topic of feminicides in Germany will first be examined. There will be a special focus on an intersectional perspective critical of racism. In addition, we will give an overview of the work of the Network Against Feminicides. In the second part of the workshop, the focus will be on thinking together about what strategies we need in the fight against femicide and how we can unite against patriarchal violence. What social transformations do we need to achieve real safety for all? What do we demand from politics, justice or police and how can approaches to fight patriarchal violence and feminicides look like beyond state structures? We want to discuss these and/or other questions in the workshop and, above all, give space for experiences from the different contexts of the participants to be exchanged and thought together.

SUNDAY, 29TH MAY

BREAKFAST 10:00-11:00 AM

11:00 AM - 01:00 PM

WORKSHOP:

FEMINICIDES IN GERMANY - WE FIGHT TO LIVE!

LANGUAGE: GERMAN

WORKSHOP:

ANTIFEMINISM AND QUEER-HOSTILITY

LANGUAGE: GERMAN

CRYPTO

CONSULTATION

LANGUAGE: GERMAN

WORKSHOP:

HOW OUR REVOLUTIONARY PROPOSALS ARE APPLICABLE IN THE

PRESENT TIME. COMMUNITY OF SQUATTED PROSFIGIKA (ATHENS); STRUCTURE OF CHILDREN'S HOUSE AND SELF-EDUCATION AND WOMENS CAFE

LANGUAGE: GERMAN.

LUNCH 01:30-03:00 PM

03:00 PM

CLOSING ASSEMBLY

WE WANT TO COME TOGETHER AND DISCUSS THE MOST IMPORTANT POINTS TO TAKE WITH US FROM THE CONFERENCE.

5 PROGRAM

03:00 PM

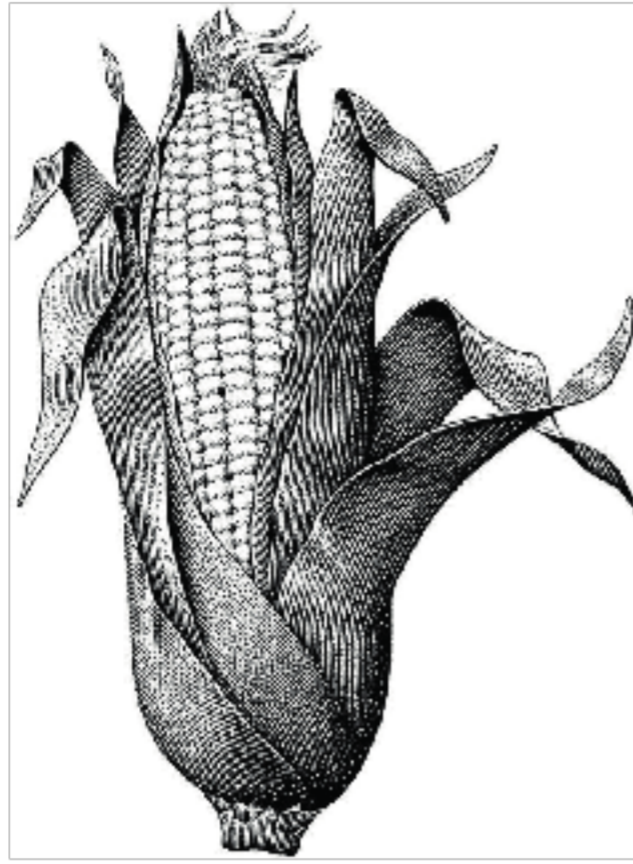
THURSDAY 26TH MAY

08:00 PM

WORKSHOP:

UNITING ANTICOLONIAL, QUEER & ENVIRONMENTAL STRUGGLES

We are questioning systems of dualist, colonial, patriarchal knowledge production and there will be the opportunity to reflect on personal involvement. It concerns the recognition of century-long anti-colonial struggles and visibility of communities and WLINTA (Woman* Lesbian Inter Non-Binary Trans A-gender) that are active in today's movement for environmental justice, gender liberation and anti-racism.



FILM SCREENING:

ONE STEP BEYOND / BIR ADIM ÖTESİ

Documentary by Tülin Dağ
about experiences in a Turkish women's prison.

FRIDAY, 27TH MAY

10:30 AM

WORKSHOP:

JUSTICE VS. REVENGE

In the question of how we can strengthen an anarcho-feminist movement, we cannot avoid developing a way of dealing with violence in our contexts. Over the last few years, patriarchal experiences of violence have once again become increasingly visible through outcalls, but also incalls from those affected. A first important step that many take is to leave the passive, powerless position of waiting. There is a call to take action oneself and thus to empower oneself. How this is implemented appears to vary; some engage in transformative work processes, others call for revenge to establish justice. But what do we actually mean by justice in this context? With an input based on theses, we want to open up space to enter into a conversation with one another. The goal is to learn from concrete cases and to develop ideas about justice practices and thus answers to social relations of oppression.



WORKSHOP:

DECOLONIAL FEMINIST PERSPECTIVES AGAINST NEOEXTRACTIVISM. BREAKING PARADIGMS OF SUSTAINABILITY.

Colonialism will survive the green transition. The energy transition is reconfiguring the forms of exploitation of living territories; rural communities, indigenous people, but also cities in Abya Yala (Latin America) have been affected by deterritorialization processes, due to the growing pressure to produce raw materials for transnational companies. This new/old form of accumulation is covered in the sustainability discourse, producing an international division of labor, dehumanization, and above all disconnection with all the life systems that inhabit the territories.

From decolonial feminism we make an approach to this problem, denouncing the coloniality of sustainability, including coloniality of gender, and raising the response of re-existence that persist historically in relational ontologies.

WORKSHOP:

SEX WORK - COMPLICITY AND SOLIDARITY

Photo exhibition and movie screening of the project: LOS MUCHOS TRIANGULOS ROSAS (THE MANY PINK TRIANGLES), Stories of witnesses from the LGBTQ+ communities who suffered persecution, imprisonment and torture because of their sexual status under different military dictatorships in Latin America. Discussion with BRIGADA CALLEJERA DE APOYO A LAS MUJERES 'ELISA MARTINEZ', a community-based organization with 30 years of experience in the defense of sex workers, in the prevention and detection of HIV and STIs and in community mobilization against human trafficking, abuse of authority and violence against women*.



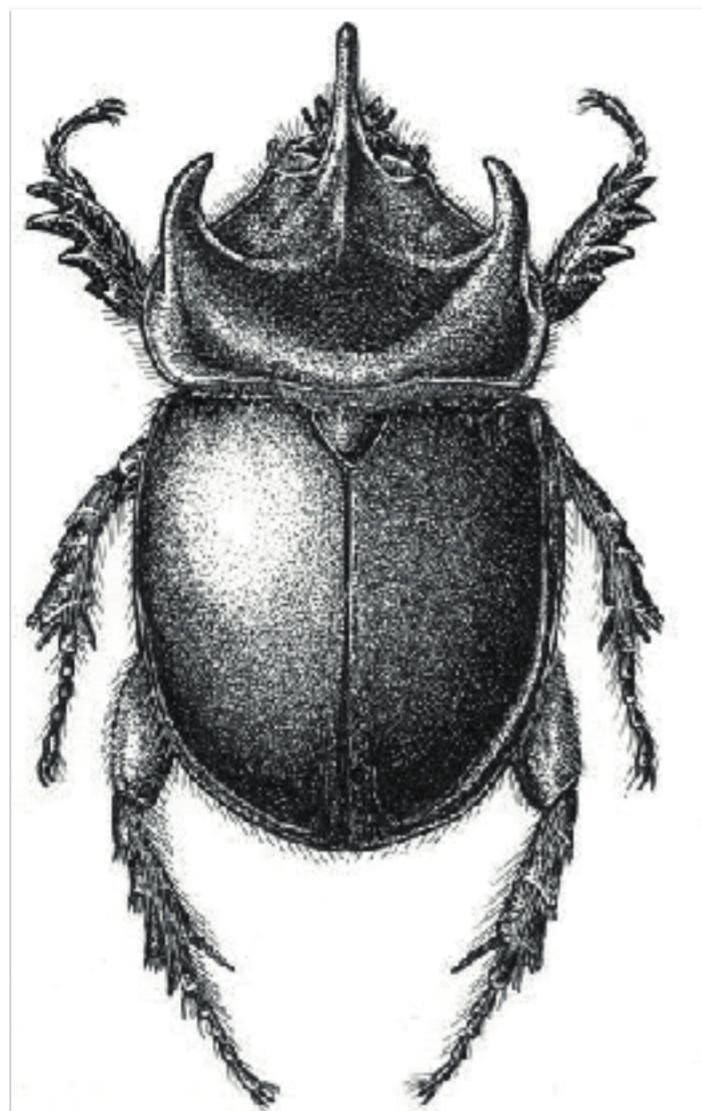
WORKSHOP:

SELF DEFENSE USING DAILY LIFE ITEMS

WORKSHOP:

GENDER, COUNTERVIOLENCE AND REPRESSION

Patriarchal power structures and repression are inseparably linked to each other. As disobedient WLINTAs we are threatened with gender-specific repression and stigmatisation. This mechanisms pervade history: they can be found in historical as well as current examples - and reoccur in our everyday lifes. Let us share experiences and develop strategies, to defend ourselves against these mechanisms. Input & discussion.



WORKSHOP:

HISTORICAL PERSPECTIVES ON COUNTER-VIOLENT FEMINISM IN WEST GERMANY

“The private is political”. This slogan has been a constant since the beginning of the radical “new women*s movement” of the 1970ies until the 80ies. What meaning does this slogan carry for a counter-violent feminism and the idea of a liberated society today? There will be short inputs, in which the 4 speakers will talk about their own experiences in the struggles and conflicts in the 70ies and 80ies. They will explain how the women*s stuggles developed, which topics mobilised the movement and how the notion of “militancy” was put into pracice. In the discussion that follows, we want to ask, what is important for today’s perspectives and struggles. What can we learn from the strugles of the 70ies and 80ies?

WORKSHOP:

ANARCHISM AND THE KURDISH MOVEMENT - DEVELOPMENT AND IMPACTS

The kurdish movement is a movement of many: such as of women, anarchists, communists and much more. The Kurdish movement has shown, that also religion and culture can have its space in the movement. Because the ideology says: the movement is one of many. The movement of people, of feminism, of idealism and of struggle. The history of the Kurdish workers-movement shows, how a small group of guerillas can develop into a huge movement. We will look specifically at the influence of the women’s movement and anarchism. Other influences such as Islam will also be looked at.

PANEL DISCUSSION:

FEMINIST AND ANAR- CHIST STRUGGLES AGAINST PRISONS - EXPERIENCES FROM THE WOMEN'S PRISON

Prison and patriarchy are both manifestations of power that are closely intertwined. We talk about experiences from different women’s prisons, specific oppression of WLINTA/womxn by the prison system and the struggles for a more liberated society.

WORKSHOP:

ANARCHAFEMINIST PERSPECTIVE ON THE FEMINIST MOVEMENT IN POLAND

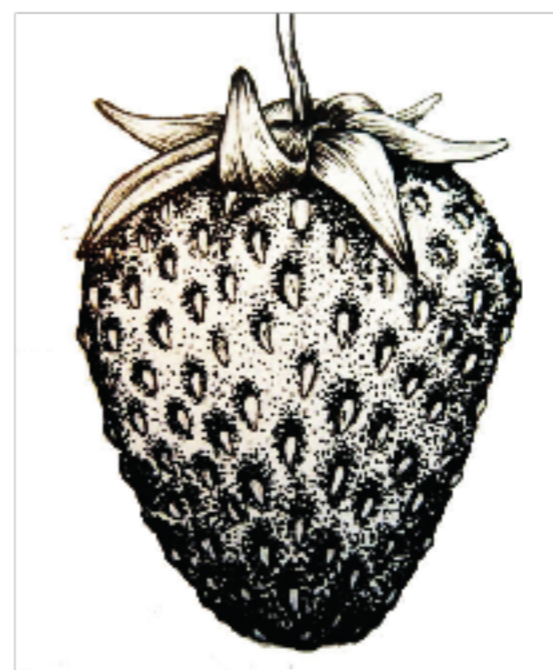
In this workshop we want to outline the condition of the feminist movement in Poland. What changed after the massive pro-abortion protests in 2020/2021? Are anti-feminist narratives popular, how do they manifest in leftist scene (the example of Syrena squat eviction)? What are our attempts at consolidating the feminist movement in Poland? How do we react to the presence of liberal feminism? After our input we’d be happy to discuss the similarities and differences we face in our organizing as well as think about the possible ways to cooperate.

WORKSHOP:

DEFENSE MEANS OR- GANIZATION - OR- GANIZATION MEANS DEFENSE

What does it mean to advance revolutionary social organizing from an internationalist and feminist perspective? What is the legacy on which we can build and how can we defend it? And what does internationalism mean for us in this context? These questions will be approached from the perspective of the campaign Women Defend Rojava and the Initiative Democratic Confederation. The main focus of the lecture and the following discussion will be to shed light on how the experiences of the women’s movement of Kurdistan and the liberation movement of Kurdistan can be a starting point to find solutions for social issues here on the ground and what the defense of their achievements means. The lines “Defend Revolution - Build Democratic Confederation - Unite Democratic Forces” will be used as a guideline.

03:00 PM



PANEL DISCUSSION: QUEER SPACES AND REVOLUTIONARY BONDS

How do we want to organize queer structures and autonomous spaces, how does capitalism sneak into our encounters and what instruments did we get to know until now to build subversive connections. What are the virtues of the counterculture we want to create?

REVOLUTIONARY FRIENDSHIP

We talk about women in prison, we talk about life in prison, we talk about friendships in prison, we talk about life after prison, we talk about political women prisoners and politics. We talk about past and present: "Worldwide, the Turkish state is known for its repression against prisoners. With its organized and planned policy of repression and cruelty, Turkey is at the forefront of the world in prison oppression. Repression of political prisoners is not only known to Erdogan's regime, it is rather, a basic pillar of the Turkish state. Especially the subject of repression against women is not spoken about much publicly, nor is it made public. We as political women prisoners will discuss the women's prisons in Turkey, and report on our experiences."

BOOK PRESENTATION AND DISCUSSION:

"O PODER DAS ERVAS // THE POWER FROM HERBS"

This book compiles a series of recipes for herbal baths, footbaths and syrups that can be performed by any person and that strengthens autonomy to protect themselves, overcome difficulties, heal and achieve moments of relaxation and tranquility.



DEMO-TRAINING:

SOLIDARITY IN THE STREET

A physical training for more solidarity in demo/riots based on experiences in France. Some tools to deal with stress in demo, to avoid being hurt or arrested and to defend from cops.

ZINE-PREMIERE:

TAKING SPACE/PRENDRE PLACE

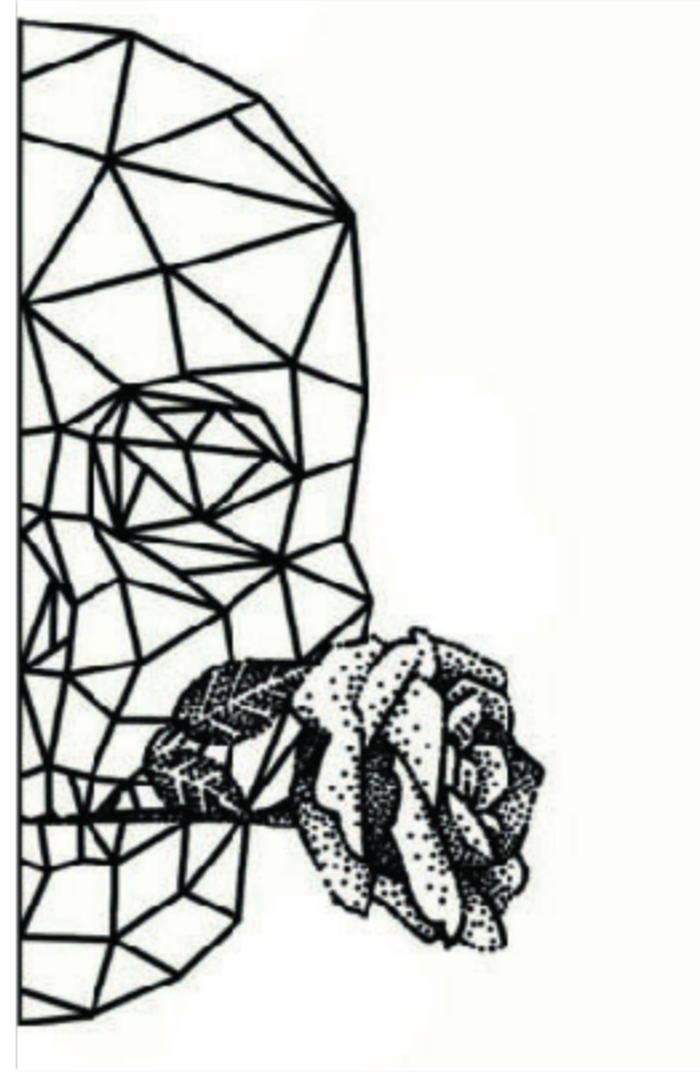
Reading and exchange about martial arts and body norms, then creating mini-zines.

Be there live for the pre-release of TAKING SPACE/PRENDRE PLACE, a collectively designed zine on the topic of martial arts and body norms. Just in time for the conference, the zine is fresh from the press, so let's celebrate together! The project was born out of discussions about how martial arts and feminism can be connected. About how we as WLINTAS* & Queers can stand our ground and build allyship in spaces dominated by competition. We started with an open call for submissions to collect different perspectives on combat sports in a zine. In our workshop we will read some of them and look forward to have exchange and discuss with you.

FILM SCREENING:

NOS ROBARON LAS NOCHES

Eleven Mexican women talk about how prison has affected their lives.



FILM SCREENING:

THE GENTLEMAN ROBBER: THE STORY OF BUTCH LESBIAN RITA BO BROWN

The Gentleman Bank Robber is a portrait of revolutionary rita bo brown, a white working class butch from rural Oregon who became known as "The Gentleman Bank Robber" in the 1970s for combining her butch style of dress with a polite way of demanding funds from bank tellers.

SATURDAY, 28TH MAY
10:30AM

WORKSHOP:

BLACK FEMINIST MOVEMENT

WORKSHOP:

COMMUNITARIAN FEMINISM

In this event we want to facilitate a space for exchange between feminist, migrant and anti-racist collectives whose aim is to strengthen the community in order to create social transformation. The collective perrxs del futuro will make an input on communitarian feminisms and then dialogue with those who put their political principles into practice. Migrant collectives are especially invited but it will be an open space.

